

~~John 5:22~~

Rev. 6:12-17

Portrait

SUBJECT: The Fair Great
Judgments

(24) including Israel Egi. 20: 34-38

D1156

GP

pt 5:22 Rev. 6:12-17

THE FIVE GREAT JUDGMENTS

I. Eternal Life or Eternal Death. NOW

John 3:14-18; 5:24 ^{Kr1013 "judgment"}
36 (w) the man at sea, waves, clouds, storm?
Yes, it has passed.

On the cross Christ received the penalty for our sins.
Rom. 3:13; I Cor. 5:21; Heb. 9:26; I P. 2:24; 3:18
1:3

of the one prayer ending, "and at last save us! ^{Now} No. Save ^{now} now.

II. Sin in the Believer. NOW.

I Peter 4:17

I Cor. 11:31, 33

I Job. 12:5-13

Y. David "Sword must depart from his knees."

Y. David's heir, Solomon: II Sam. 7:14, 15

III. The Believer's Works. WHEN CHRIST COMES.
FOR HIS SAINTS

II Cor. 5: 9, 10

Rom. 14: 10, 12

I Cor. 3: 11-15

Mt. 16: 27

Mt. 14: 19

I Cor. 4: 5

II Tim. 4: 8

Rom. 22: 13

} When He comes.

IV. Of the Living Nations When Christ Returns with
His Saints.

Mat. 25: 31-46

Jud 3: 1-21

Deut. 28: 20

Isaiah 60: 20

I Cor. 6: 2

Dan. 7: 22

Jude 14, 15.

V. Of the Wicked Dead AFTER THE MILLENNIUM

Rev. 20: 5, 7, 11, 13, 15

Math. 16:27

"For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Th. 14:13

Th. 14:14

"But when thou makest a feast, call the poor, the feeble, the lame, the blind, and thou shalt be blessed; for they cannot recompense thee, for thou shalt be recompensed at the resurrection of the just."

I Cor. 4:5

"Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts, and then shall every man have praise of God"

II Tim. 4:8

Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, will give me at that day, and not to me only but unto them also that love this

appearing. "Behold, I come quickly, Rev. 22:12 and my reward is with me to give every man according as his work shall be."

The Judgment of God

Whose	THE BELIEVER'S SINS
Where	ON CALVARY
When	A.D. 30
Outcome	DEATH FOR CHRIST Justification for Believer

John 19: 17, 18 - And HE bearing HIS cross went forth into a place called the place of a skull ... Golgotha; Where they crucified HIM.

I Peter 2: 24 - Who HIS own self bare our sins in HIS own body on the tree.

I Peter 3: 18 - For CHRIST also hath once suffered for sins, the JUST for the unjust, that HE might bring us to GOD.

Galatians 3:13 - CHRIST hath redeemed us from the curse of the Law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree.

II Cor. 5: 21 - For HE (GOD) hath made HIM (CHRIST) to be sin for us, (HE) Who knew no sin; that we might be made the righteousness of GOD in HIM.

Hebrews 9:26 - But now once in the end of the world hath HE appeared, to put away sin by the sacrifice of HIMSELF.

Hebrews 1: 3 - When HE had by HIMSELF purged our sins, sat down.

Romans 8: 1 - There is therefore now NO CONDEMNATION to them that are in CHRIST JESUS. (The verse stops there!)

John 5: 24 - Of a truth, of a truth, I say unto you, He that heareth MY Word and believeth HIM that sent ME, HATH everlasting life, and shall not come into condemnation (judgement) but is passed from death into LIFE.

John 7: 13

*no 13
no 14 (no)*

II

Whose SIN IN THE BELIEVER
Where ANYWHERE
When ANY TIME

Outcome: Failure to judge it brings chastisement.

I Cor. 11: 31, 32 - For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the LORD, that we should not be condemned with the world. (Judged now, not later with world.)

Hebrews 12:7 - If ye endure chastening, GOD dealeth with you as with sons; for what son is he whom the father chasteneth not? (Owned by GOD in chastening.)

I Peter 4: 17 - For the time is now come that judgement must begin at the house of GOD; and if it first begin at us, what shall the end be of them that obey not the GOSPEL of GOD? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

II Sam. 7:14 - If he commit iniquity, I will (Davidic Cov.) chasten him with the rod of men, and with the stripes of the children of men.

15 - But My mercy shall not depart away from him, as I took it from Saul. (Remedial, not penal.)

II Sam. 12:14 - Because of the sin of David, he was deprived of the child, but was not banished from GOD. Because of the act of David, the enemies of GOD had occasion to blaspheme.

I Tim. 1:20 - Speaking of blasphemers and distorters of the truth, Paul says, "... whom I have delivered unto Satan, that they may learn not to blaspheme. (II Tim. 2: 18, "Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.") Delivered to Satan!

III

JUDGEMENT of the Believer's Works
and Life
In the Air

When CHRIST Comes

REWARD or LOSS (Though himself is saved)

II Cor. 5: 9, 10 - For we must all appear before the judgement seat of CHRIST; that every one may receive the things done in his (the) body, whether it be good or bad. (This is a time of review by the LORD of those things of our life and works.) (This is not a judging of sin or sins.) (The context shows that it is written to believers, not the world in general, as is the case of the verse following.)

Romans 14:10 - Why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgement seat of CHRIST.

12 - So then every one of us shall give account of himself to GOD. "We", "Brother" and "us" would show that the message is to believers, and not to general audiences, for the HOLY SPIRIT never mixes or jumbles messages to saved and unsaved; but we are apt to take verses out of their contexts and in this way misapply them to the wrong group.

I Cor. 3: 11-15 - Our works are judged on the basis set forth in these verses.

Matt. 16: 27)	When
Luke 14:14)	
I Cor. 15:22, 23)	HE
I Cor. 4:5)	
<u>Rev. 22:12</u>)	COMES!
II Tim. 4:8)	

(I Thes. 4:17 and Matt. 24:30 indicate that it is to take place in the heavens.)
(WE are caught up; our works are judged; we return with HIM to judge.)

IV

Whose JUDGEMENT of the Living Nations

Where Valley of Jehoshaphat

When The Appearing of CHRIST

Outcome Some saved, some lost

Matt. 25:31-46) The "brethren" referred to
and here are believed by many
Joel 3:1-16) to be the Jewish Remnant
who turn to accept JESUS as their
long-awaited Messiah during "the
great tribulation" which begins
when the church is taken up, and
ends when the LORD HIMSELF ap-
pears in glory on the Mount of Olives.

I Cor. 6 : 2 - Know ye not that the saints shall
judge the world?

Daniel 7 : 22 - And judgement was given to the
Saints of the Most High; and the
time came that the saints possessed
the kingdom.

Jude 14, 15 - Enoch, also, the seventh from
Adam, prophesied of these saying,
Behold, the LORD cometh with ten
thousands of HIS saints, to execute
judgement upon all, and to convince
all that are ungodly among them of
all their ungodly deeds, etc.

The saints, being associated with HIM in
the Judgement, could not possibly
be the recipients of the Judgements.

V

JUDGEMENT of the Wicked Dead

THE GREAT WHITE THRONE

A set DAY, after the Millennium

In the BOOK of LIFE - or, The LAKE
of FIRE

Acts 17:31 - Because HE hath appointed
a day, in the which HE will judge the
world in righteousness by that Man
Whom HE hath ordained; whereof He
hath given assurance unto all men,
in that HE hath raised HIM from the
dead.

Rev. 20: 5, 7 - But the rest of the dead
lived not again until the thousand
years were finished ... and when
the thousand years were expired,
Satan shall be loosed out of his prison.

11 - And I saw a Great White Throne.

12 - And I saw the dead, small and great,
stand before GOD, and the books were
opened, and another book was opened,
which is the book of life; and the dead
were judged out of those things which
were written in those books, according
to their works.

15 - And whosoever was not found written
in the book of life was cast into the
Lake of Fire.